

Deed for South Carolina

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KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of FORTY-FOUR THOUSAND FIVE HUNDRED AND NO/100-----DOLLARS (\$ 44,500.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto WILLIAM P. GRAY & KATHERINE L. GRAY

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

being part of Lot 242, Parked Forest Subdivision, Plat Book 66, Page 1 and 2, Greenville County, South Carolina, and having in accordance to a recent survey entitled "Property of John G. Nash" made by Dalton & Neves Co., Engineers, dated August 17, 1982, the following metes and bounds to-wit:

Beginning at an iron pin on the east edge of the right-of-way of Scarlett Street, at corner of Lot 243, and which point is 272.8 feet southwest of intersection of Scarlett Street with the west side of Robin Hood Road; thence with line of said right-of-way N. 13-51 E. 75 feet to an iron pin; thence continuing with said right-of-way N. 39-51 E. 10 feet to an iron pin; thence through Lot 242, S. 76-44 E. 166.8 feet crossing a small creek and sewer line to an iron pin; thence with line of Lot 242, S. 1-40 E. 111.1 feet to an iron pin; thence with line of Lot 152 and 153, N. 11-50 W. 62.37 feet to an iron pin; thence with line of Lot 243 N. 76-44 E. 159.8 feet to the point of beginning.

This being the identical property heretofore conveyed to the Grantor herein by Deed of Bankers Life Company, dated November 14, 1983, and recorded November 30, 1983, in the office of the RMC for Greenville County, in Book 1201, at Page 559.

Grantee's Mailing Address: 109 Scarlett Street
Greenville, South Carolina 29607

TMS No. 0266.00-01-250-00

-15-500-266-1-250

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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